

LIVING A NATURALLY
Supernatural
LIFESTYLE

HOW TO
PRAY FOR
HEALING

3
SUPERNATURAL CULTURE SERIES

by Tim Johnson

LIVING A NATURALLY
Supernatural
— LIFESTYLE —
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PART
SUPERNATURAL CULTURE SERIES

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Welcome

Welcome to living a naturally supernatural lifestyle!

Culture surrounds us in many known and unknown ways. Culture is the environment we grew up in, the music we listen to, the style of clothes we wear, the entertainment we choose, and the people we hang out with. Culture can be defined as the behaviors and beliefs characteristic of a particular social, ethnic, or age group.

Beyond the cultures of this earth, is an entirely different culture—a supernatural culture. Supernatural culture is squarely set within a spiritual realm. This is a culture you cannot see with human eyes, hear with human ears, or touch with human hands—it is wholly spiritual. Just as human cultures have influenced the way you live your life, spiritual culture has influenced your perception and understanding of supernatural things.

Human and supernatural cultures collide the moment the Kingdom of Heaven is made manifest in the Kingdom of Man. Jesus taught us to pray, “Your Kingdom come, Your will be done on earth as it is in heaven” (Matthew 6:10). Essentially, Jesus was teaching us to pray that a supernatural culture would invade natural culture and bring the benefits of heaven. This journey is about that supernatural culture, and how to operate in its power and benefit.

Let the journey begin!



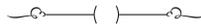
HOW TO PRAY FOR HEALING

The “Living a Naturally Supernatural Lifestyle” book series has been adapted from the C4 Discipleship Pathway curriculum (c4discipleship.com). In this book you will walk through the following points. Keep in mind this series was originally written to be used in a group setting. I encourage you to partner up with someone who you would consider a mentor, and experience supernatural life together!

- The How-tos of Healing
- Praying for Supernatural Healing
- Healing Through Divine Revelation
- Why are Some Not Healed?

the Big Idea

Jesus came to make all whole, and you are His practitioner. To do this, you must establish an atmosphere of faith, know your story, exercise the authority of Jesus, and practice immediate obedience.



How to Pray for Supernatural Healing

One time I received a phone call from a former member of the church. Her request was that I visit her cousin who was in ICU. Upon arrival I introduced myself to a man who looked like he was on the edge of death — according to the doctors he was. His face was pale, and tubes and cords were draped across his chest. Thankfully he was conscious, and could hear and understand me. I began to speak hope over his life, and invite the presence of the Holy Spirit to fill the room. Then I told him about God's ability to heal, and I shared an experience of healing I had been involved in. Next, I began to pray as the Holy Spirit led me. I spoke directly to his sickness, and commanded it to leave in the name of Jesus. I spoke healing scripture over his life. I stayed a moment longer and then slipped away.

The next day I received a call that he was out of ICU and in a regular hospital room. By the time I got back to the hospital, his girlfriend was there and they were preparing to leave. Wow, praise the Lord! This was truly a supernatural healing.

I relate this story for two reasons. First, I was gently yet powerfully moved along by the direction of the Holy Spirit. I was careful to listen to His voice. Second, I did not feel particularly spiritual that day. Great faith was not surging through my spirit, but I was faithful to do what I felt needed to be done. The point I am making is that what happened that day was all about Jesus and the Holy Spirit. All power, credit, and glory belong to God.



Peter and John exemplify how we should pray for healing.

CHAT A BIT

Take a moment and read the story of Peter and John on their way to the temple (Acts 3:1-16). Then read the story of Paul and Barnabus in Lystra (Acts: 14:8-10). Talk about the similarities and significant facts about these two narratives.

From the story and testimony of Peter, what do you find as significant from the standpoint of how this healing took place, and how Peter and John went about it?

The “How-To” of Healing (A review of Acts 3:1-16)

- **Focus** _____ **on the need (vs. 4):** Peter looked intently (fastened, fixed his gaze) into this man’s eyes. Peter’s eyes affected his heart. You must focus on the person and the area of need. Practice discernment, and listen carefully to the voice of the Holy Spirit as you look intently upon the person you are praying for.
- **Pray with** authority _____ — **authority from Jesus (vs. 6):** Peter and John did not have money or earthly answers, instead they possessed authority from Jesus (See Luke 9:1-6)
- **Connect** _____, **then pray (vs. 7):** Peter reached out to touch the man. James teaches us to lay our hands upon the person, and pray for healing. Physical contact is very important. It would be wise to ask the person you are praying for, if they are comfortable with you putting your hands on them. Of the 50 miracles, that I studied in the New Testament, 21 involved some kind of physical touch. Others may have included this too, but there was no clear textual evidence.
- **Remove** doubt _____ **(vs. 12):** Notice that Peter questions the crowd’s surprise. Peter’s faith did not leave room for doubt. His confidence was in the miraculous experience of the resurrection of Jesus from the dead. Healing will not happen if doubt is present. 67% of the recorded miracles Jesus performed, were based on the faith of the person being healed, or their friends faith (18 of 27). See also Jesus’ words to the two blind men of Matthew 9:27-31 *“According to your faith let it be done to you.”* (see references on the next page for further examples).
- **Power** _____ **is through Jesus’ name (vs. 12):** Personal power or godliness adds nothing. In other words, Peter and John’s ability to heal was placed 100% in the power of Jesus Christ, not their piety, or some kind of human power of ability or reason. A careful reading of vs 12 and 16 support this point. On the other hand, do keep in mind

Continued on the next page...



CHAT A BIT

LOOK UP Luke 9:1-6

Chat about what Jesus commissioned his disciples to do. Is this our commission too? And if so, how can we go about it?

The “How” of Healing:

that we do possess power as recorded in Acts 2, but that power and authority are of, and from, the Holy Spirit and Jesus. You are empowered, just remember it is Jesus working through you.

- Healing is through Jesus' name (vs. 16) and no other: *“By faith in the name of Jesus, this man whom you see and know was made strong. **It is Jesus' name, and the faith that comes through him, that has completely healed him, as you can all see**”* Acts 3:16. Faith comes through Jesus, and it is through Him that healing is released. When praying for people, ask them if they believe Jesus will heal them.



Negative atmosphere?

One final note about the “atmosphere” of healing. Take a moment and look up the following scriptures: Matthew 13:54-58, 17:14-21 and Mark 6:5-6 and answer these questions:

1. What is the key problem that prevented, or hindered healing?
2. Do you think it is important to establish an atmosphere of faith prior to praying for healing?
3. How might you establish an atmosphere of faith?
4. What does the story of the epileptic/possessed child, who was not healed by the disciples, teach us about personal preparation?

Praying for Healing:

After spending time reviewing scripture, and coming to grasp with a greater understanding of the atmosphere of faith, the following is a scenario to help you think through how you might pray for someone to be healed.

- 1. Tune your heart and mind** to the Holy Spirit and ask Him for guidance. As you look at the person requesting healing, exercise spiritual discernment. I believe this is what Peter and John were doing when they “gazed intently” into the man’s eyes. Is there something greater that needs to happen before physical healing happens?

Look up Luke 5:17-25, and consider the question Jesus asks those present.

- Which is easier to say;
- which is easier to perform;
- which is more significant;
- which fulfills the greater need?

Was the paralytic’s greatest need physical healing?

Was the paralytic’s greatest need salvation?

The point here, is that sometimes the greater healing happens when sin is dealt with, forgiveness extended, or salvation is offered and received.

Additionally you must be sensitive to the Holy Spirit, because there may be something hidden or unresolved, and God will not heal them until it is resolved. If you feel this, you will need to weigh how to express to them that you cannot pray for them at that time. If this is clear, be sensitive but firm.

Tune your heart to the greater issues at hand.

- 2. Establish an atmosphere of faith.**

Because faith within you, and faith in the one asking to be prayed for is so critical, you will need to make sure there is no doubt present when prayer begins. You may even sense that someone in the group (if someone else has come up to pray with, or for the person) lacks faith, or seems doubtful. You may need to ask them to leave.

“Then he touched their eyes, saying, ‘According to your faith be it done to you’” (Matthew 9:29).

A. Begin by quoting scriptures about healing. Tell the person that it is Jesus’ desire to heal them. Remind them that God is a compassionate and healing God. My favorite scriptures to share are:

“Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted, But he was pierced for our transgressions, he was crushed for our iniquities, the punishment that brought us peace was on him, and by his wounds we are healed” (Isaiah 53:4-5).

“Praise the LORD, O my soul, and forget not all his benefits, who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion, who satisfies your desires with good things so that your youth is renewed like the eagle’s” (Psalm 103:2-5).

You might also ask them if they know that one of the names of God is Jehovah “Rapha.” This is taken from Exodus 15:26, *“He said, ‘If you listen carefully to the voice of the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you’” (NASB).* It is God’s nature and desire to heal you.

B. Next take a moment and share a personal story of healing, or a supernatural healing of someone you have heard about.

C. Ask them what they want Jesus to do for them. Notice Jesus asked blind Bartemaus this same question, *“Jesus said, ‘What do you want Me to do for you?’ And the blind man said to Him, ‘Rabboni, I want to regain my sight!’” (Mark 10:51).*

It is very important for the person who desires healing, to begin to speak aloud what they desire from Jesus. Allow them to express their need.

D. Ask them if they believe, or have faith that Jesus will heal them. If they indeed exhibit faith, and you sense the prompting of the Holy Spirit to move forward, then you are ready to pray.

E. Physical touch. There is nothing in the Bible that says you *must* touch the person in order to heal them. It is not clear if Jesus touched everyone he healed, but there is strong direction from James, as well as many examples of Jesus and the disciples, touching a person when praying. In my research, 21 of the 50 individual healings recorded in scripture included some form of physical touch.

*“And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; **they will lay their hands on the sick, and they will recover**”* (Mark 16:17-18).

*“It happened that the father of Publius lay sick with fever and dysentery. And Paul visited him and prayed, **and putting his hands on him healed him**”* (Acts 28:8).

*“While the sun was setting, all those who had any who were sick with various diseases brought them to Him; **and laying His hands on each one of them**, He was healing them. Demons also were coming out of many, shouting, “You are the Son of God!” But rebuking them, He would not allow them to speak, because they knew Him to be the Christ”* (Luke 4:40-41).

F. Speak directly to the infirmity or issue at hand. Use specificity. For example, if the knee is damaged due to spurs, speak to that. “In Jesus’ name and power, I speak to the spurs in this knee to be gone. Jesus bring your power to bear, and bring healing to this knee!” I suggest praying with your eyes open, this allows you to observe the participants behavior and response to your prayers.

G. Follow through. Linger at the conclusion of prayer. Ask them if they notice anything different. Using the knee example, you might ask them to move their knee, or put pressure on it to confirm healing has taken place.

If the participant does not feel they have been healed, and you feel the prompting of the Holy Spirit, it is ok to pray again. One time Jesus prayed for a blind man to be healed, then asked him the follow through question, “Do you see anything?” The man’s response was that he saw people who looked like trees walking around (Mark 8:23-25). A bit humorous, but Jesus laid his hands on him and prayed a second time — yes, Jesus prayed twice!

“OUR JOB IS TO BE FAITHFUL AND OBEDIENT IN OUR FAITH, AND LEAVE THE REST IN GOD’S HANDS.”

After the conclusion of prayer, if healing is not instant, encourage the participant to proclaim their healing throughout their day. In the Bible some were healed “*on the way*.” In other words, Jesus prayed for them and then asked them to go and wash, or go and present themselves before the priests. Examples of this are the blind man who went and washed in the Pool of Siloam — healing happened when he washed. It took faith to walk away from Jesus and follow through on Jesus’ request (John 9:1-12; 35-37). Notice what Jesus says to the ten lepers from Samaria, “*So when He saw them [lepers], He said to them, ‘Go, show yourselves to the priests.’ And so it was that **as they went, they were cleansed***” (Luke 7:11-19). It took faith to believe that Jesus had healed them, but it was “feet-faith” that released the healing.

H. Testimony time! It is important for people who have received supernatural healing, whether cancer or a cold, to share and testify about what Jesus has done for them. This kind of testimony heightens the faith and expectations of others.

Healing through divine revelation.

Healing through divine revelation is important to consider. When you are walking in the fullness of the Holy Spirit, and your heart is in tune to His words, there may be times when God will tell you, even before someone asks or even if they never ask, that He wants to heal someone. In my experience, there have been moments when God has pointed someone out in a Sunday service, and He wanted to heal them in that moment. Do not miss the moment. Often He will draw my eyes to that person and then tell me, “I want to heal that person.” These moments are the most exciting for me, because what God has established in heaven can be released on earth through simple obedience. In these moments there is no doubt on my part, or worry about what to say. I know that I know, because God has revealed it to me. Be listening for God to sovereignly reveal his desire to heal, and act on it.

What happens if I pray and the person is not healed?

This is a difficult question to answer, and one that in some cases may never be answered, save the fact that God is God, and we are not — this fact revolves around God's sovereignty. You must pray in faith, and trust God with the results. This is trusting God with the consequences, and releasing our control.

Praying for someone is not like flipping on a light switch. Sometimes answers and healing are not immediate, and often we can take this personally or become discouraged. We think things like, "God doesn't really care," or "I didn't pray hard enough," or, "I must not have enough faith." Our job is to be faithful and obedient in our faith, and leave the rest in God's hands. If we think results should reside in our power, we are playing the part of God.

I have prayed for many people who were not healed, but I would rather try a thousand times and see 100 healed, than to never pray at all! In an odd, sort of human way, I become better at this the more I try. That may not sound very spiritual, but it is factual. I think this may be the case because there is so much humanity in the mix — and that is ok, God chooses to work through fallen-yet-redeemed people. A big part of this has to do with discernment and faith. The more I pray for people, the sharper my discernment becomes. Again, encourage the person you prayed for to put their full faith and trust *in God*.

In 1 Corinthians 12:6, Paul instructs those who prophecy to do so in proportion to their faith. Though this speaks to prophecy, I believe there is a spiritual principle stated. Paul is suggesting there is a proportion of ability tied with the maturity of one's faith. This tells me that we all are growing in our experience and ability. This does not mean that we get sloppy and start "shooting from the hip." Whether it is prophecy or healing, we must strive to be accurate and aligned with the Holy Spirit. This principle simply states that there is a maturing process we all *grow* through.

Why are some not healed?

Healing is not automatic. God's will does not automatically happen — you have to believe! Notice the following scripture, "*The Lord is not slow in keeping his promise, as some understand*

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slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.” (2 Peter 3:9). God does not want anyone to perish, but many do. God wants all to repent, but many do not.

The apostle Paul requested three times to be healed of his “thorn in the flesh.” The response from the Lord? *“My grace is sufficient for you, for my power is made perfect in weakness”* (2 Corinthians 12:9). This scripture speaks to the sufficiency of God’s grace. It must be enough for you to rest in God’s sovereign will, even when

you may not understand it, or wish something were different. God is your Sherpa on the mountain tops, and your Good Shepherd in the valleys; either way, He will lead you where He knows you need to go.

Doubt is present. Hebrews 11:1 tells us that faith is the “stuff” or foundation of what we do not see. The supernatural bricklayer is named Faith, and His building blocks secure in the spiritual what will become revealed in the natural. To say it another way, you cannot have in the natural what has not already been grounded in the supernatural.

Caution: Be careful not to judge someone, and in your mind or words declare, “Well, they just didn’t have enough faith.” That kind of thought can be devastating to a person, and it can plant seeds of bitterness against the church, and against God. Lack of faith can be an issue, but we must leave that judgment to God.

Fear is present. This may sound strange, but some people are afraid of what will happen if they are healed. When speaking to the paralyzed man in John 5:6, Jesus asked, *“Do you want to be healed?”* It may seem like an odd question, but under the surface there is an interesting psychology being played out. In an ironic truth, people become identified with their issues and are afraid of how life will change if the issue is removed. Underlying this thought, is the battle of whether or not they really want to be healed.

Sin has not been dealt with. God is more interested in your redemption than your physical healing. Romans 6:23 tells us that the wages of sin is death — God hates death and loves life. It may not always be the case, but sin may be the very cause of sickness and disease in

someone's life. It may also be true that they refuse to come under the covering and redemptive blood of Jesus' sacrifice for their sin and healing. Please be extremely careful in this area. The moment the church begins to judge someone who is sick, by assuming it is due to sin, they step into the role of playing God — never play God. This can all too easily sow seeds of bitterness and anger. Even so, the scripture is very clear that sin may be one reason people are not healed (See the box at right for further study).

Spiritually unprepared. The reason I site this, is because Jesus scolded the disciples for their lack of faith, and their lack of spiritual readiness. This is more about the one praying, than it is about the one being prayed for. One example to study is when the disciples were unable to heal a demon possessed boy (Mark 9:17-29). Jesus commanded the unclean spirit to come out of the boy, and commanded it to not enter him again (a significant point in casting out demons and spiritual warfare). In debriefing with the disciples Jesus said, *"This kind cannot come out by anything but prayer."* In Matthew's version Jesus said, *"This kind cannot come out but through prayer and fasting."* These scriptures speak to the spiritual readiness of those praying.

God is at work elsewhere. In other words, there is something God still wants to do in the person that is greater, or more important, than their healing. This is a timing and refining issue. It may be that once God has walked that person through their valley, healing happens on the other side. Often we learn more, and are refined more, in the valley than we are on the mountaintop.

Alister McGrath (1990) in *Mystery of the Cross*, makes a point to consider:

Experience cannot be allowed to have the final word — it must be judged and shown up as deceptive and misleading. The theology of the Cross draws our attention to the sheer unreliability of experience as a guide to the presence and activity of God. God is active and present in his world, quite independently of whether we experience him as being so. Experience declared that God was absent from Calvary, only to have its verdict humiliatingly overturned on the third day.



FURTHER STUDY

Is sin an issue?

Two examples of sin, and no sin, to study: The blind man of John 9, and the paralytic of Matthew 9:1-8.

HEALING PROCESS RECAP:

Just for a refresher, here are the suggested steps to take when praying for healing:

1. Atmosphere of faith. Begin by quoting scriptures about healing.
2. Share a story of healing.
3. Ask, “What do you want Jesus to do for you?”
4. Ask, “Do you believe Jesus will heal you?”
5. Physical touch. If they are comfortable, lay your hands on them.
6. Speak directly to the infirmity or issue at hand.
7. Ask, “Is there anything happening?” Follow through.
8. Testimony time! Encourage them to share with someone else.

DOCUMENT YOUR EXPERIENCE:

I strongly suggest that you record supernatural healing. If it is a significant healing, have the person healed talk to their doctor to confirm total healing. If the person is comfortable, encourage them to testify before the church and their friends. When sharing with the church, be especially sensitive to the Holy Spirit in the moment, because often the miraculous raises people's faith for their own healing. This moment may spontaneously open the service for a time of healing.

ASSIGNMENT

Scripture Memory:

This week, memorize the following verses.

Be ready to share these from memory at the next class

- Isaiah 53:4-5
- Psalm 103:2-5
- Exodus 15:26
- Mark 16:17-18

Culture Connection (Connecting Jesus with your culture):

Be ready and available to pray for someone to be healed

- **Pray** each morning, that the Holy Spirit would lead you to someone who needs healing. This could be physical, or even emotional. People will off-handedly say they are fighting a cold, or headache, or maybe their back is sore. You would be surprised at how many opportunities you will have to pray for someone to be healed. Do not think exclusively Christian, many pre-Christians are open to prayer.
- **Listen.** If you are not listening to the Holy Spirit, or those around you, you are bound to miss an opportunity.
- **Share** your story of healing, and share a scripture about healing, then exercise what you have practiced.

LIVING A NATURALLY
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— () —
21 DAY DEVOTIONAL

Welcome to taking your walk with the Holy Spirit deeper. Over the next 21 days I encourage you to carve out a special time of your day to spend in reading, listening, and prayer. Remember the enemy of your life will attempt to discourage you, and more strategically he will try to distract you. You must make the choice today to aggressively resist his tactics, and guard your time. I suggest making your devotional time an “appointment” on your calendar. If you miss a day, don’t beat yourself up, simply get back to it and keep seeking and listening.

Here are some simple instructions on how to use your devo time effectively.

- Create a sacred place to have your devotion.
- Pray to the Holy Spirit—invite Him into the everyday moments of your life, and into your time of devotional reading and prayer.
- Exercise your heavenly language, or continue to pursue it.
- Practice the lost art of listening.
- Finally, recording what you heard and how you will respond. I have provided a blank area so you can write, or draw your take-a-way.

Day 1

DATE:

TIME:

Scripture:

Isaiah 53:4-5

“Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted, But he was pierced for our transgressions, he was crushed for our iniquities, the punishment that brought us peace was on him, and by his wounds we are healed.”

Title:

Day 2

DATE:

TIME:

Scripture:

Psalm 103:1-5

“Praise the LORD, O my soul, and forget not all his benefits, who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion, who satisfies your desires with good things so that your youth is renewed like the eagle’s.”

Title:

Day 3

DATE:

TIME:

Scripture:

Mark 16:17-18

“And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

Title:

Day 4

DATE:

TIME:

Scripture:

Luke 4:40-41

“While the sun was setting, all those who had any who were sick with various diseases brought them to Him; and laying His hands on each one of them, He was healing them. Demons also were coming out of many, shouting, ‘You are the Son of God!’ But rebuking them, He would not allow them to speak, because they knew Him to be the Christ.”

Title:

Day 5

DATE:

TIME:

Scripture:

Proverbs 3:7-8

“Be not wise in your own eyes; fear the Lord, and turn away from evil. It will be healing to your flesh and refreshment to your bones.”

Title:

Day 6

DATE:

TIME:

Scripture:

Isaiah 58:7-9

[In the context of a season of fasting and prayer] “Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’”

Title:

Day 7

DATE:

TIME:

Scripture:

Malachi 4:2-3

“But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.”

Title:

Day 9

DATE:

TIME:

Scripture:

1 Corinthians 12:8-10

“For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.”

Title:

Day 11

DATE:

TIME:

Scripture:

1 Corinthians 12:29-31

“Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.”

Title:

Day 13

DATE:

TIME:

Scripture:

Jeremiah 17:14

“Heal me, O Lord, and I shall be healed; save me, and I shall be saved, for you are my praise.”

Title:

Day 15

DATE:

TIME:

Scripture:

Psalm 30:1-3

“I will extol you, O Lord, for you have drawn me up and have not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.”

Title:

Day 17

DATE:

TIME:

Scripture:

Matthew 8:5-8

“When he had entered Capernaum, a centurion came forward to him, appealing to him, ‘Lord, my servant is lying paralyzed at home, suffering terribly.’ And he said to him, ‘I will come and heal him.’ But the centurion replied, ‘Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed.’”

Title:

Day 19

DATE:

TIME:

Scripture:

Mark 5:27-29

“She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, ‘If I touch even his garments, I will be made well.’ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.”

Title:

Day 21

DATE:

TIME:

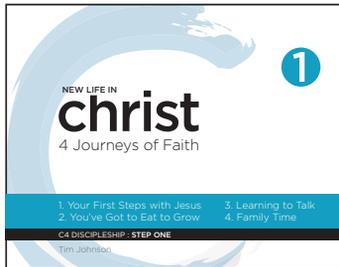
Scripture:

1 Peter 2:23-25

“When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

Title:

C⁴™ Discipleship Pathway



New Life in Christ is an easy to follow workbook written for new believers or those wanting to understand the basics of the faith. Participants walk through four journeys:

1. First Steps - the basics of the faith
2. You've Got to Eat to Grow - personal feeding
3. Learning to Talk - understanding prayer
4. Family Time - understanding church family



kingdom core helps participants develop personal standards, cultivate life-management skills, understand church community values, and why relevance is important.

- Cultivation: Personal disciplines
- Obedience: Personal standards
- Relevance: A church connected
- Environment: Church culture and atmosphere



created helps participants drill deep into who they are and how they can make a difference in their world.

- Uniquely created
- Natural gift assessment
- How experiences shape our lives
- Unique relational style makes a difference
- Spiritual gift assessment
- How to fit into the world and culture



supernatural culture teaches participants six ministry how-tos every believer should know:

1. How to lead someone to salvation
2. How to pray for the power of the Holy Spirit
3. How to pray for healing
4. How to hear from God
5. How to wage war in the Spirit
6. How to become a disciple maker

INTERACTIVE FEATURES



Bird pecking:
A chance to “dig deeper!”



Bird chirping:
Take time to chat about it.



Bird with worm
Additional scriptures or info-links to further your study



Look it up now:
Stop and look up these key verses.

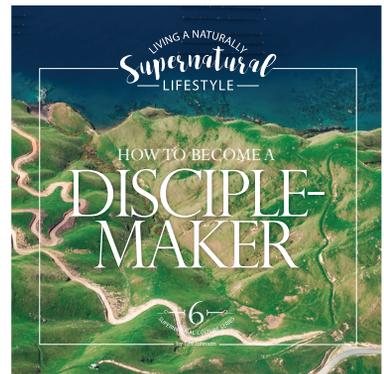
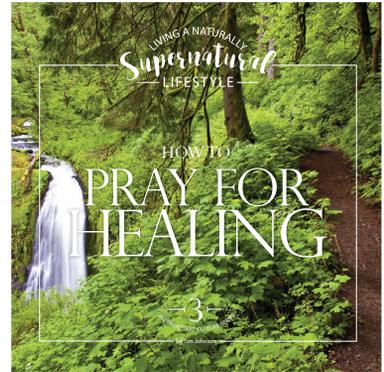
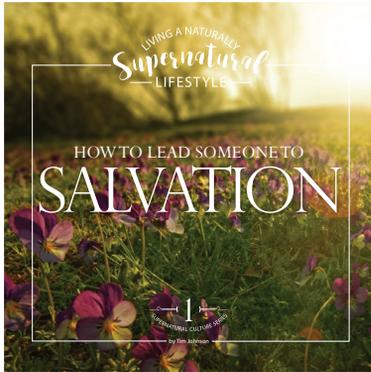
Series can be taught as follows:

- ① 4-part class
- ② 3-part class, or weekend workshop
- ③ 4-part class
- ④ 6-part class

A facilitator guide and participant books are available for each step.

To order or for more info:
c4discipleship.com

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LIFESTYLE
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PART
SUPERNATURAL CULTURE SERIES



to order booklets for your church or ministry visit: c4discipleship.com